

**Highland Ranches Property Owners' Association**  
**PO Box 1039, Virginia City, Nevada 89440**

**Agenda July 25, 2006**

**Highland Ranches P.O.A. – Board Meeting**  
**Highlands Fire Station on Cartwright Road @ 6:30 p.m.**

**AGENDA ITEMS (\* denotes – TO BE VOTED ON)**

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>1. Call meeting to Order/Sign In</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>1 Minute</b>   |
| <b>2. Approve agenda for July 25, 2006*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1 Minute</b>   |
| <b>3. Approve Minutes from the June 27, 2006 meeting*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>5 Minutes</b>  |
| <b>4 Comments by Association Members (NRS 116.3108(3)) Discussion Only</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |
| Unless an emergency, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Each association member wishing to speak will be asked to sign-in at the beginning of the meeting. The Board will hear only one association member at a time for a three (3) minute period. An association member is limited to the number of times he/she is allowed to speak to the same question. |                   |
| <b>5. Committee Reports</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |
| <b>A) Roads-Bill Hansen*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>10 Minutes</b> |
| <b>B) Architectural-Mark Green*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>10 Minutes</b> |
| <b>c) Parks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>5 Minutes</b>  |
| <b>d) Other</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>5 Minutes</b>  |
| <b>6. Treasurers Report: Maggie Hohn*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>10 Minutes</b> |
| <b>7. President's Report*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>10 Minutes</b> |
| <b>8. Board Member Updates</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>10 Minutes</b> |
| <b>9. Set August meeting date: August 29, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| <b>10.Adjournment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |
| <b>11.Executive Session: C.C.&amp; R. Violatons</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |

Copies of the agenda and minutes are available on the web at <http://www.hrpoa.org> If you do not have internet access you can have the minutes/agenda sent via US mail. Please send a self-addressed, stamped envelope for the agenda and enclose \$1.00 if you would also like a copy of the minutes. (All lot owners have a right to a copy of the minutes or a summary of the minutes of this meeting distributed to them upon a request if the Association is paid \$1.00 for the cost of making the distribution. (NRS.116.3108 Section 2 (a).) Copies of the agenda will be posted at the mailbox as well. All property owners have the right to speak at the meeting during "Comments by Association Members".