

**Highland Ranches Property Owners Association
P. O. Box 1039, Virginia City, Nevada 89440**

**Agenda: May 29, 2007
Highland Ranches P.O.A. - Board Meeting
Highlands Fire Station on Cartwright Road @ 6:30 PM**

**denotes action items*

1. Call meeting to order, sign in. 1 minute
2. Approve agenda for May meeting. * 1 minute
3. Approve minutes from April meeting . * 5 minutes
4. Pat Whitten and USPO representative to hear reasons why one or more additional zip codes for Storey County are needed.
5. Comments by Association members, statements only. 15 minutes (3 minutes per member)

Unless an emergency, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Each association member wishing to speak will be asked to sign in at the beginning of the meeting. The Board will hear only one association member at a time for a three (3) minute period. An association member is limited to the number of times he/she is allowed to speak to the same question.

6. Committee Reports: *
 - A. Roads 10 minutes
 - B. Architectural 10 minutes
 - C. Other 5 minutes
7. Treasurer's Report* 10 minutes
8. President's Report/Items* 15 minutes
 - A. Road closure
 - B. Reserve Study
 - C. Toll Road Easement*
 - D. Other
9. Board member updates 10 minutes
10. Read new correspondence received.
11. Set next monthly meeting date June 26, 2007 June 9 is the Annual Meeting.
12. Adjournment and to Executive session if needed.

Copies of the agenda and minutes are available on the web at <http://www.hrpoa.org>. If you do not have internet access you can have the minutes/agendas sent via US mail. Please send a self-addressed, stamped envelope for the agenda and enclose \$1.00 if you would also like a copy of the minutes. (All lot owners have a right to a copy of the minutes or a summary of the minutes of this meeting distributed to them upon a request if the Association is paid \$1.00 for the cost of making the distribution. (NRS.116.3108 Section 2 (a).) Copies of the agenda will be posted at the mailbox as well. All property owners have the right to speak at the meeting during "Comments by Association Members".

all times are estimated

public posting by 5/16/07

